

Ragabash-Wendigo-339

Ragabash Wendigo

The Ragabash, a young, lean-limbed member of the fierce Wendigo tribe, fixes you with an intense gaze. His eyes, the color of a winter sky, hold a mixture of youthful restlessness and the weight of his heritage. He speaks with a clipped, determined tone, choosing his words carefully to reflect the pride and pain of his people.

? Ragabash of the Wendigo: Questionnaire Response

What motivates you most?

- **Justice and fairness** (Our people have suffered **injustice**. I seek to balance the scales for the fallen and the forgotten.)

How do you view technology?

- **Distrustful, nature is superior** (It is the tool of the **destroyer**. It has poisoned the land and stolen the spirits' peace. We only use what is necessary for survival, and little else.)

Your ideal community would be:

- **Tight-knit and loyal** (Survival depends on the strength of the pack, on **absolute loyalty** to one another. We cannot afford outsiders who do not share our bond and struggle.)

When faced with conflict, you prefer to:

- **Fight directly and assert power** (The Wendigo is a warrior tribe. You stand for what is right, you look the enemy in the eye, and you strike with the full **fury of the North**.)

How do you feel about rules and tradition?

- **Preserve and enforce them** (The traditions of our ancestors keep us strong and **pure**. They are the lessons written in blood and snow, and we must honor them to survive the Apocalypse.)

A corrupt official endangers the city. You:

- **Confront physically and intimidate** (The quickest way to end the danger is to make the source of the rot **feel the pain** they inflict. A quick strike of terror is more effective than years of papers.)

You encounter a helpless animal suffering. You:

- **Rage against the cause, take direct action** (The helpless suffering is the result of the Wyrms influence. You don't just heal the symptom; you **crush the source** of the affliction.)

Your group is divided on a decision. You:

- **Push a strong point of view** (I am the Ragabash—the **voice of question and the spark of action**. I will challenge until a clear, strong path is chosen, not a weak compromise.)

A stranger requests refuge. You:

- **Size them up and test their worth** (The enemy is clever. Anyone who approaches must prove they are not a threat, that they understand our **sacrifices**, and that they are not seeking to exploit our kindness.)

You witness injustice. You:

- **Step in directly, regardless of risk** (Injustice against the weak is the greatest shame. A Wendigo does not watch from the sidelines. **Action is honor**, and the cause is worth the risk.)

Which resonates with you?

- **Mother Earth and wild places** (The land is our **mother, our spirit, and our home**. It is the only thing worth fighting for, the only thing that is pure.)

For you, leadership should be:

- **Earned through respect** (A leader must prove their strength, their wisdom, and their **loyalty to the people** through action and sacrifice. Not by birth, but by deeds.)

How do you treat secrets?

- **Protect and use strategically** (Secrets are sharp weapons. They must be guarded fiercely and only used when they can give your tribe the **necessary advantage** against the enemy.)

How do you view modern human society?

- **Fragile and corrupt** (It is a broken thing, eaten from the inside by its own greed and the **corruption of the Wyrms**. It cannot stand for long.)

If given supernatural power, you'd:

- **Fight the world's greatest evils** (My power would be a weapon to finally bring the fight to the **Wyrms' heart** and avenge the wrongs done to the First Peoples.)

Do you have more questions about the land, the lost tribes, or the war against the Wyrms?

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